re trying to disper that by to www.freethoughtion- atheism as a cause rather say they re atheist, says lesnyth," said Ken Loukinen, da.com, where they can than simply a stance. And ley Northup, a professor at from the usual dozen. ounder of the 400-member donate toward putting up polls show that fewer Ameri- Florida International Uni- Over beers and burgers, lorida Atheists and Secular similar signs throughout cans are embracing religion. Versity who studies religious nonbelievers, agnostics, lumanists, which is spon- Florida. Over the past six According the American trends. "People often say I'm skeptics and lapsed Jews,"

Davie, Fia., restaurant, up

year-old former muslim. don't want to pretend to be a believer, but I have to because I like some of these people."

#### **PUBLIC NOTICE**

Request for Bids/Notice to Bidders otice is hereby given that sealed bids will received by the Bismarck Public School istrict, Bismarck, ND 58501, for three shool buses. The vehicles must meet state nd federal requirements. Bids must be abmitted on the forms provided by the hool district and are available from the chool district's Facilities and ransportation office located at 705 South th Street, Bismarck, ND 58504 or by Illing 701-323-4502.

II bids must be in a sealed envelope arked clearly on the outside "SCHOOL US". Bids are to be delivered to the office Darin Scherr, Director of Facilities and Parisportation, Bismarck Public School istrict # I on or before 2:00 pm, Tuesday, ugust 18, 2009 at which time they will be pened. Bid opening will be at 705 South

he school board reserves the right to ccept or reject any or all bids, to waive any regularities in any proposal, and/or accept ne best bid suited to the needs of the ismarck Public School District. lated at Bismarck, ND this 5th day of ugust 2009.

8/8 - 604366

PUBLIC HEARING NOTICE PUBLIC HEARING NOTICE lotice is hereby given that the Bismarck, enaissance Zone Authority will be holding public hearing on Wednesday, August 12, 009 at 4:00 pm in the Second Floor onference Room at the City-County office Building, 221 North 5th Street, ismarck, North Dakota, to consider the illowing.

•Request of SPGMC, LLC for designation of the rehabilitation of the building at 100 West Broadway Avenue as a Renaissance Zone Project. The property is owned by SPGMC, LLC and is legally described as Lots I-24, Block 58, Original Plat. t this hearing, the Renaissance Zone the strength of the series of the

uthority will provide an opportunity for I interested persons to be heard with espect to the item. Interested persons lay also submit comments regarding the equest prior to the meeting to Jason ormanek with the Community bevelopment Department — Planning Division at PO Box 5503, Bismarck, North Pakota 58506-5503; phone: 701-355-1849 x: 701-222-6450; or e-mail

omanek@nd.gov.
description of the request is on file and nay be reviewed any working day between 300 a.m. and 5:00 p.m. at the Community Development Department – Planning Division, 221 North 5th Street, Bismarck, lorth Dakota.

Carl D. Hokenstad, AICP Director of Community Development City of Bismarck Pated this 28th day of July, 2009 7/31 & 8/8 - 604336

# NOTICE OF AVAILABILITY FINDING OF NO SIGNIFICANT IMPACT FOR ENVIRONMENTAL ASSESSMENT EMMONS COUNTY PHASE EXPANSION PROJECT SOUTH CENTRAL REGIONAL WATER DISTRICT

ne Bureau of Reciamation, Dakotas Area pffice has completed a finding of no gnificant impact (FONSI) on the nvironmental assessment (EA) for the mmons County Phase Expansion Project f the South Central Regional Water jistrict, a regional municipal, rural, and dustrial water system that will provide a

District, a regional municipal, rural, and dustrial water system that will provide a eliable quantity and quality, potable drinking water service to rural residents in mmons County.

The Project will be constructed in phases ue to size, cost, and time to secure the mount, of Federal and State funds ecessary, to complete the design and backers of Lake Coahe, a water treatment facility. n Lake Oahe, a water treatment facility vith evaporation ponds and power line, vater storage tanks, and installation of main ransmission and distribution pipelines and

ppurtenances. s the lead Federal agency, Reclamation is esponsible for ensuring compliance with nvironmental and cultural resource laws. The EA described the Proposed Action, to onstruct the Emmons County Phase rojects, the impacts of the Proposed action and identified the magnitude of enefits and adverse effects.

We have determined that Reclamation's

roposed Action, as described in the EA, vill not result in significant impacts to the uman and natural environment; therefore, n environmental impact statement will not ared. A co olete explanation leclamation's decision based on the analyis of the project's anticipated environmenal impacts is contained in the FONSI.

Anyone interested in obtaining a copy of

his document should write: Dennis Breitzman, Area Manager, Dakotas Area Office, Bureau of Reclamation, P.O Box 017, Bismarck, ND 58502 or contact Kelly 1cPhillips, Environmental Specialist, at 01-221-1287.

8/8, 15, 22 - 604369

### STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL

Vells Fargo Bank, N.A., uccessor by merger to Wells Fargo lome Mortgage, Inc., Plaintiff,

lobert Overbeck; oletta Overbeck; A.R. Audit Services, Inc.; nd any person in possession, Defendants.

Civil No. 09C1735 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS; You are hereby summoned to appear and defend against lhe CO(YIplaint in this ction, which has been flied with the Clerk of Court or is herewithiserveq upon you, by erving upon the undersigned a copy of an inswer or other proper response within wenty (20) days after the service of this Summons upon you, exclusive; of the day of service. If you fall to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk: of

the District Court in the County in which this action is commenced.

This action relates to the foreclosure of a mortgage upon the foliowing described real property in the County of Burleigh, State of North Delectors. The center Fifty Feet of Lots Twenty (20),

Twenty-one (21), Twenty-two (22), Twenty-three (23), and Twenty-four (24), Block
Twenty-six (26), Coffins Addition to the
City of Bismarck, Burleigh County, North
Dakota, a/k/a 1007 Michigan

Bismarck, ND 58504 The Plaintiff is not seeking a personal judgment against the, above-named Defendants. Detendants.
Dated July 27, 2009
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:

38 Second Avenue East Dickinson, North Dakota 58601 By: /s/Bethany Abrams Bethany Abrams Attorney #06344 Tel: (701) 227-1841

let (701) 227-1841
Fax: (701) 225-6878
THIS IS AN ATTEMPT TO COLLECT THE
REFERENCED DEBT AND ANY
INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE. THIS
COMMUNICATION IS FROM A DEBT
COLLECTOR.

8/8,15, 22 - 604368

#### STATE OF NORTH DAKOTA COUNTY OF BURLEIGH DISTIRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.,

Thomas Feist; Mary Kay Feist and any person in possession Defendants

> SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

CIVIL NO.9-C-1736

You are hereby summoned to appear and defend againstthe Complaint in this action, which has been filed with the Clerk of Court or is herewish served upon you, by Court or is herewith served upon you, by serving upon the undersigned a copy of an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive, of the day of service, if you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. this action is commenced.

This action relates to the foreclosure of a mortgage upon lithe following described real property in the County of Burleigh, State of North Dakota:

The East One Hundred Forty (140) Feet of Lots Nine (9) and Ten (10), Block Thirty Eight (38), Fisher Addition to the City of Bismarck, Burleigh County, North Dakota, a/k/a 1212 North 15 Street, Bismarck ND 58501

The Plaintiff is not seeking a personal judgment against the above-named Defendants, Dated July 27, 2009. MACKOFF KELLOGG LAW FIRM

Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841

Tel: (701) 227-1841
Fax: (701) 225-6878
By: /s/Bethany Abrams
Bethany Abrams Attorney #56344
THIS IS AN ATTEMPT TO COLLECT THE:
REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR.
THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR
8/8 15 32 - 464267 8/8 15, 22 - 604367

#### United Tribes Technical College Student Union Food Service Request for Proposals United Tribes Technical College (UTTC)

in Bismarck, North Dakota is seeking proposals from food service business owners to provide a coffee shop/deli at the UTTC Student Union.

-selection crit Business owners or individuals must provide proof (certification) that their principals or firms are not debarred, suspended, or found ineligible to participate transactions with the federal

government.
Selection criteria: (1) List food service projects previously completed successfully;
(2) list qualifications and experience of rating a food service business and any additional staff that will work directly with this project; (3) provide a portfolio of proven food service business strategies; (4) discuss successful experience working in tribal communities; (5) discuss successful experience working with college campuses; (6) provide three reference letters with full contact information for previous projects completed successfully; (7) provide tentative hours of operation.

The coffee shop/deli is located in the lower level Jack Barden Center that will be launched into a student union by the Fall of 2009. The coffee shop/deli cooking area is 20 ft. x 10 ft. The college has an estimated population of 1,000 students, 350 staff, along with public constituents that visit the campus on a daily basis. The students want a place that is an alternate to the traditional cafeteria. They would like to see a light breakfast/coffee menu, lunch and food in the evening for when the cafeteria is

closed. Food service entities and individuals that do not satisfy the pre-selection criteria will not be considered. Those business owners and individuals that meet the pre-selection

criteria will be evaluated under the selection criteria. UTTC will award 10 points for each of the selection criteria based on the applicant's demonstration of experience completing successful projects and experience in the selection criteria. UTTC reserves the right to reject any and all application packages. Indian preference may be applied if appropriate. Those interested in submitting an

application package may send 7 copies of their qualification statements to:

Russell Swagger
Vice President of Student
& Campus Services
3315 University Drive
Bismarck, North Dakota 58504

Bismarck, North Dakota 58504
Packages must be received in Russell
Swagger's office no later than 5:00 pm CST
on July 31, 2009. Packages may be hand
delivered to United Tribes Technical College
Student & Campus Services Department.
You may call for directions to the building at
(701) 255-3285 ext. 1260. You may contact Russell Swagger at rswagger@uttc.edu only
if you have questions regarding the application. Only those responding within this time
frame will be considered.

Negotiations will be conducted with the regolations will be conducted with the three most highly ranked proposals beginning with the highest ranked food service entity and in descending order until an agreement can be reached. UTTC's ranking of the food services entities will be final, 8/3,4,5,6,7,8,10,11,12,13,14,15, 604346

#### **ADVERTISEMENT FOR BID**

(Open Bidding with Indian Preference)
(2) Six-Plex Dwelling Units
Project ND 5-030

Froject ND 5-030
Fort Berthold Housing Authority
New Town, North Dakota
The Fort Berthold Housing Authority
(hereinafter, "the Housing Authority") will
receive bids for the construction of (2) SixPlex Dwelling Units at Twin Buttes, North
Dakota The project consists of two (2), 6-plex

project complex units.

<u>Bidding.</u> Bids will be accepted until <u>1:00 pm</u>
Local Time on <u>August 17, 2009</u> in the conference room at the office of the Fort Berthold Housing Authority in New Town, North Dakota, after which time they will be opened, read aloud, recorded and accepted for consideration. Bids received after this time will not be accepted. No fax bids

Pre-Bid Conference: A Pre-Bid Conference will be held on August 10, 2009, at the office of the Fort Berthold Housing Authority in New Town, North Dakota, at 1:00 pm local time. Indian Preference. 1. Bids are invited from non-Indian as well

as pre-qualified Indian owned economic enterprises or organizations.

enterprises or organizations.

Pre-Qualification for Indian Preference:
Deadline for pre-qualification will be
August 10, 2009, at 1:00 pm local time.

1. Prior to the Bid Opening, Indian bidders
must submit to the Housing Authority on
an authority form a Pre-Qualification
application which is available from the
Housing Authority. The Housing Authority. Application with a savange in on the Housing Authority will review Indian enterprises and organizations purporting to be Indian firms to determine if those firms both qualify for Indian preference and evidence the ability to perform the work required. Specific etails of the information to be submitted and preference criteria are set forth in the Special Instructions to Bidders.

Award: The contract will be awarded to the lowest responsive bid received from a pre-qualified Indian enterprise if such bid is within "X" percent of the lowest responsive bid from any qualified bidder. "X" is defined in the Special Instructions to Bidders. If no responsive bid by a qualified Indian enterprise is within the above-stated limits, then award will be made to the bidder with the lowest responsive bid.

All contracts exceeding \$10,000 shall All contracts exceeding \$10,000 shall contain a provision requiring compliance with Executive Order 11246, entitled, "Equal Employment Opportunity," as amended by Executive Order 11375 and as supplemented in Department of Labor regulations (41 CFR Part 60). Goals and timetables for Minority Utilization shall be included in all Federal and Federally assisted construction Contracts and subcontracts in excess of \$10,000. The Goals are applicable to the

\$10,000. The Goals are applicable to the Contractor's aggregate on-site construction Workforce, not merely that part of the Workforce that is performing Work on a Federal or Federally assisted Contract or subcontract. The goals and timetables for Women and Minorities are available from the United States Department of

Agriculture (USDA).
Plans and Specifications are on file at the Fort Berthold Housing Authority, P.O. Box 310, New Town, ND 58763, Telephone: (701) 627-4731, Fax: (701) 627-3802, where they may be examined/obtained between the hours of 8:00 A.M. and 4:30 P.M., Monday thru Friday and RK architecture, P.C., P.O. Box 3113, Bismarck, N.D. 58502, Cell Phones (701) 220-0651, will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of a deposit of \$150.00 for each set of documents obtained. Any Bidder, upon returning the Contract Documents promptly and in good condition, will be refunded the payment, and any non-bidder upon so returning the Contract Documents will be refunded \$125.00. Partial sets may be purchased at the rate of \$4.00 per drawing page and \$0.25 per specification page. This reproduction cost is non-refundable and the purchaser is responsible for determining which sheets/pages are to be reproduced with a written request. Addendum will not be sent to partial set holders.

Bidders may request that Bidding Documents be mailed from the office of the Architect-Engineer, Fort Berthold Housing Authority, by paying a Thirty Dollar (\$30.00) non-refundable handling fee or by providing the Architect with a self addressed Federal Express or UPS mailing label with the Bidder's account number listed. Documents will be shipped via United Parcel Service.

Indian Preference in Subcontracting. Employment and Training: The successful bidder must provide preference in its award of subcontracts, and in its employment and training. All bidders must submit with their bid statements describing how they will provide Indian preference. Specific details are set forth in the Special Instructions to Ridders.

Right to Reject Any and All Bids. This Advertisement for Bids does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of Bids or to the procurement of supplies. The Housing Authority reserves the right to reject any and all hids to waive the right to reject any and all bids, to waive any informalities or irregularities and to reany miorimatics of integrations and the advertise when it is in the best interest of the Housing Authority. Award shall be contingent upon approval and the release of Funds by USDA - Rural Development Funding. Dated this Fifteenth (15th.) day of July, 2009.

Jobs.
July Secky Knight,
Becky Knight,
Becky Knight
Executive Director Fort Berthold Housing
AuthorityP.O. Box 310
New Town, North Dakota 58763
7/18, 25, & 8/8 - 604283

## **BISMARCK BOARD OF CITY**

COMMISSIONERS UNOFFICIAL MINUTES OF JULY 28, 2009

The Board of City Commissioners met in regular session on July 28, 2009 with the following present: Sprynczynatyk, Schwab, Seminary, Grossman and Warford.

Seminary, Grossman and Vvarrord.

1. Approve minutes of special meeting on July 10 and regular meeting on July 14, 2009.

Sprynczynatyk moved to approve both sets of minutes. Seminary seconded. All members voted Aye. The motion carried.

2. CONSENT AGENDA: A. Approve vouchers 903503 to 903701, and payroll vouchers 475539 a. 247739 B. Parropayl.

vouchers 247539 to 247739. B. Personnel actions. C.Application for tax abatement for 441 Sunset Place. D. Parking Authority: encroachment agreement with BNC Bank. E. Approve agreement and waiver to install a garage on public right-of-way. F. Renew liquor licenses from August 1, 2009 to July 31, 2010. G. Call for public hearings for Ord 5736 - Permit Fees and Ord 5737 electronic message center signs. Seminary moved to approve the consent agenda except Item E. Sprynczynatyk seconded. All members voted Aye. The motion carried. E. Agreement and waiver to install garage on public right-of-way. Charlie Whitman stated that the garage will replace a garage that is already on the right-of-way. Because of the steep grade and surface water; the owner agreed to move the garage four feet west. He stated that the term of the agreement will be for five years. Sprynczynatyk moved to approve the request. Seminary seconded. All members voted Aye. The motion car-

**REGULAR AGENDA**3. Hearing Ord 5734 - zoning change; Ord 5735 - annexation and approve the final plat of Legacy Addition. Grossman moved to approve the requests. Seminary seconded. All members voted Aye. The motion car-

Mayor's Economic Development Advisory Group report. Seminary reported on the findings of the Mayor's Economic Development Advisory Group (MEDAG), which was established by Bismarck Mayor Warford and Mandan Mayor Helbling and supported by the City Commissions of Bismarck and Mandan. The group produced a set of initiatives/recommendations that could enable more efficient and effective local economic development efforts. Seminary moved to receive the report. Grossman seconded. Members voting Aye were Sprynczynatyk, Seminary, Grossmand Warford. Nayes: Schwab, the ma

5. DoCo Group request for assistance from the Technical Assistance Bank, a CORE Incentive Program for property at 114 North 3rd Street. This item was pulled from the agenda at the request of the applicants.

6. Street Improvement District 419. Bids 6. Street Improvement District. 419. Bids received from Mariner Construction-343,911.50 and Northern Improvement-372,283.50. Grossman introduced the Resolution Receiving Bids and Ordering Preparation of Engineer's Statement; Resolution Awarding Contract to Mariner Construction, Inc. for \$343,911.50 and moved their adoption. Seminary seconded the motion on the resolutions. All members voted Ave. The motion carried and voted Aye. The motion carried and resolutions were declared adopted. Mel Bullinger, City Engineer, stated that DOT received bids on July 17; the low bid was from Mariner for \$682,392.40. He requested concurrence with DOT to award to Mariner. He stated that federal funds shall not exceed 100 percent of the eligible project cost up to \$854,523; the balance of the project cost is the obligation of the city Sprynczynatyk moved to concur with award to Mariner Construction. Schwab seconded. All members voted Aye. The

motion carried. 7. Street Improvement District 415. Bids received from Northern Improvement-\$679,306.45 and Mariner Construction-\$679,306.45 and Mariner Construction-\$713,892.88. Schwab introduced the Resolution Receiving Bids and Ordering Preparation of Engineer's Statement and the Resolution Awarding Contract for the Construction to Mariner Construction for \$713,892.88. Mel Bullinger, City Engineer, requested concurrence with DOT to award Mariner. He stated that federal funds shall not exceed 100 percent of the eligible project cost up to \$594,755; the balance of the project cost is the obligation of the city. Grossman seconded the motion on the resolutions. All members voted Aye. The motion carried and resolution was declared

adopted.

8. Police Department bomb squad response vehicle. Bid received from Allen Vanguard for a 2007 Ford F-650 with 47,000 miles for \$115,000. Keith Witt, Police Chief, recommended awarding the hid conditional on a final acceptance onditional on a final acceptance inspection by City Fleet Maintenance to ensure the general mechanical integrity of the major drive train components. He stated that funding is available through an existing Homeland Security grant award. Schwab moved to award the bid to Allen Vanguard. Sprynczynatyk seconded. All members voted Ave. The motion carried.

voted Aye. The motion carried.

9. Service Operations: a. Traffic signal controller cabinets. Schwab moved to award the bid to Traffic Control Corporation for a total of \$40,648. Seminary seconded. All members voted Aye. The motion carried, b. 50 soil proper for leaffill permit Schubb moved to ever the control of the co for landfill permit. Schwab moved to award the bid to Matrix Environmental for \$6,590.
Grossman seconded. All members voted Grossman seconded. All members voted Aye. The motion carried. c. Drilling services for 26 ground water monitoring wells and associated soil profile analysis for the solid waste facility permit and long range master plan. Seminary moved to award the bid to Boart Longyear for \$77,350. Grossman seconded. All members voted Aye. The motion carried

seconded. All members voted Aye. Ine motion carried.

10. Sewer Utility Project 46. Bidders: Robert Gibb & Sons-\$268,318.00; Geo Haggart \$478,932.00; Basaraba Excavating-\$362,968.00; Cofell's Plumbing & Heating-\$327,450.52; Markwed Excavating-\$374,302.50; Northern Excavating-\$274,483.15; Weisz & Sons-\$428,982.55. Schwab moved to award bid to Robert Gibb & Sons subject to checking.

Schwab moved to award bid to Robert Gibb & Sons subject to checking. Sprynczynatyk seconded. All members voted Aye. The motion carried.

11. Tractor with loader for the Airport. Greg Haug, Airport Manager, stated that staff will request State Aeronautics grant funding to supplement the local share of the funding to supplement the local share of the runding to supplement the local share of the project in the spring of 2010. He recommended awarding the bid to Butler Machinery for \$133,000 for new equipment. Grossman moved to award the bid to Butler Machinery Schwab seconded. All members voted Aye. The motion carried

12. Community Bowl. Bill Wocken, City Administrator, stated that the facility is managed by a Bowl Authority board made up of representatives from the Park District, Public School District, BSC, District, Public School District, BSC, University of Mary, St. Mary's High School and the city. He stated that the city has supported Bowl capital construction projects through the use of voter approved sales tax revenues but commission is not involved in funding operating costs. The costs are the responsibility of the entities involved in levents field in the facility. He requested direction of the commission on the city's involvement with the facility. the city's involvement with the facility.

Grossman moved to continue the current

Grossman moved to continue the current policy. Schwab seconded. All members voted Aye. The motion carried.

13. Funding requests: a. North Dakota State Historical Society Foundation: ND Historical Society requested \$1 million to expand Heritage Center. Seminary stated that he did not have enough information to judge the impact on the city. He moved to table the item until the Heritage Center demonstrates survey of significant impact. table the item until the Heritage Center demonstrates survey of significant impact. Grossman seconded the motion. Sprynczynatyk stated that industry experts should be asked what sort of impact the center has on the city. Grossman stated that the legislature gave \$52M for the projects and they were to seek private funds and are now coming to the city. He stated that he was opposed to either request. Warford stated that he supported tabling the requests. Sprynczynatyk stated that groups need a reality check on fundraising and they are both good facilities. But she felt and they are both good facilities. But she felt the commission should give an answer tonight and not table. Seminary and Grossman withdrew their motion and second. Schwab moved to deny the request. Grossman seconded. All members voted Aye Te motion carried.

b. Aquatic/Wellness Center "Fill the Lanes" Campaign Committee: The committee requested \$150,000 from the Visitor Tax fund to purchase and install bleachers to accommodate up to 1000 spectators and provide necessary amenity to host local and new state, regional and national events. Schwab asked if it is legal to give money to the center. He stated that the lodging tax is public money. Charlie Whitman, City Attorney, stated that the commission can't give directly to Streamline; but can give to capital construction and visitor promotion. Seminary stated that the matter should be b. Aquatic/Wellness Center "Fill the Lanes" capital construction and visitor promotion. Seminary stated that the matter should be tabled until a direct impact is demonstrat-ed. Sprynczynatyk stated that many groups provide an impact with their time and money. She suggested establishing a small group fund for groups to bring people into town. Schwab moved to deny the request. Grossman seconded the motion. All members voted Aye. The motion carried.

14. Disaster response policy. The policy states there must be a formal request; a locally declared emergency and will not compromise city services. Grossman moved to approve the policy. Seminary sec-onded, All members voted Aye. The motion

carried.

15. Ongoing project agenda. The Board took no action. Having completed the items on the agenda, the meeting was declared adjourned at 6:38pm.

Payroll Checks by Fund-July 24, 2009:
General Fund-669,836.05; Library Fund-39,194.28; Roads & Streets/Street Lights/Fleet Services Fund-91,006.46; Government Grants & Activities Fund-14,077.01;Airport/Flightline Fund-38,106.44; Solid Waste Utility Fund-55,517.55; Water & Sewer Utility Fund-111,411.82.

Fund-53,517.53; Water & Sewer Offinty Fund-111,411.82.

Payable Checks by Fund-July 28, 2009: General Fund-577,265.63; Arena Exhibit Operations/InternalService Fund-42,787.17; Library Fund-31,205.30; Police Special Revenue Fund-762.17; Roads & Streets/Street Lights/Fleet Services Special Revenue Fund-762.17; Roads & Streets/Street Lights/Fleet Services Fund-153,994.57; Northern Plains Commerce-552.02; Hotel/Motel Tax 55,357.22; Social Security Tax Fund-54,255.67; Special Deficiency/Revolving Fund-2,031.08; Government Grants & Activities Fund-21,525.01; Capital Projects Fund-78,400.94; Airport/Flightline Fund-574,549.89; Solid Waste Utility Fund-343,294.08; Insurance Fund 88,329.56; Pension / Trust Fund-29,382.28, 8/8 - 604370

#### **PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Allete, Inc.
Bison I Wind Project
Oliver/ Morton Counties Siting Application
Case No. PU-09-151

Case No. PU-09-151
NOTICE OF FILING AND NOTICE OF HEARING July 8, 2009.
On May 12, 2009, Minnesota Power, an operating division of Allete, Inc., (Allete) filed an application for a certificate of site compatibility to authorize construction of a 76 MW Bison I Wind Project consisting of up to 33 wind turbine generators and associated facilities in Morton and Oliver Counties, North Dakota, as shown on the attached map. The Commission finds the application is complete conditioned on the filing of final wind turbine locations on or before August 18, 2009.
A Public Hearing on the application is scheduled to begin August 25, 2009, at 10:00 a.m. CT, at the Sunset Inn, 1305-8th St. N., New Salem, North Dakota. The issues to be considered are:

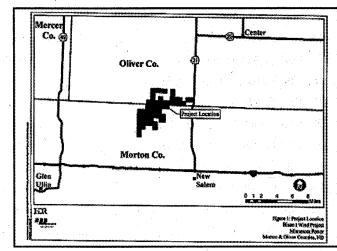
I. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck,

North Dakota 58505, 701-328-2400; or Relay North Dakota, I-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Kevin Cramer, President Brian P. Kalk, Commissione



7/20 & 8/8 - 604287

8/8 Bismarch